GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

Housing Department – B.E. 2025-2026 – Budget Release Order (BRO) for an amount of Rs.1,89,16,67,000/- (Rupees One hundred eighty nine Crore sixteen lakh sixty seven thousand only) to Weaker Sections Housing – Administrative Sanction – Accorded - Orders – Issued.

HOUSING (R&UH.A2) DEPARTMENT

G.O.RT.No. 25 **Dated: 07-05-2025**

Read the following :-

1. From the Managing Director, APSHCL, Vijayawada, Lr Rc.No. 97/Fin/PM-JANMAN/ AH(F)/2024, Dt.26.03.2025.
2. G.O.Rt.1651, Finance (FMU-WD,CW,LFB-IMS-HSG) Department, dated: 05.05.2025.

-oOo-

O R D E R :-

In pursuance of the orders issued in the reference 2nd read above, Government hereby accord administrative sanction for an amount of Rs.1,89,16,67,000/- (Rupees One hundred eighty nine Crore sixteen lakh sixty seven thousand only) from the BE provision 2025 – 26 for the purpose of 1st installment of PM –JANMAN in relaxation of quarterly regulation for implementation of the Scheme "Pradhan Mantri Janjati Adivasi Nyaya Maha Abhiyan (PM-JANMAN)".

(Rs.in Lakhs)

S. No	Head of Account	Charged/ Voted	Provision in BE 2025-26	Additional Amounts Sanctioned	Amount Reappri-priated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised now	Balance Amount available
Scheme Name: Pradhan Mantri Janjati Adivasi Nyaya Maha Abhiyan (PM-JANMAN) **Procedure of Drawal of Funds:** Transfer to the SNA Bank Account **Drawing Officer:** Concerned DDO **GoI Sanction Detail :** 1. GoI vide letter No.J-12011/1/2025-RH-PoI(391578), Dt:24.03.2025.									
1	2216037960609310312	V	9,000.00	0.00	0.00	9,000.00	0.00	7,566.67	1,433.33
Scheme Name: Pradhan Mantri Janjati Adivasi Nyaya Maha Abhiyan (PM-JANMAN) **Procedure of Drawal of Funds:** Transfer to the SNA Bank Account **Drawing Officer:** Concerned DDO **GoI Sanction Detail :** 1. GoI vide letter No.J-12011/1/2025-RH-PoI(391578), Dt:24.03.2025.									
2	2216037961209310312	V	13,500.00	0.00	0.00	13,500.00	0.00	11,350.00	2,150.00
Total			**22,500.00**	**0.00**	**0.00**	**22,500.00**	**0.00**	**18,916.67**	**3,583.33**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

[P.T.O]

3) This order issued as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG.I/ 2006, Finance (BG.I) Department, dated:25.11.2006.

(**BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme,
Autonagar, Vijayawada
The Managing Director, A.P.State Housing Corporation Limited,
Autonagar, Vijayawada

Copy to:-
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan, Mangalagiri,
Guntur District
The Pay & Accounts Officer, Mangalagiri
The Principal Accountant General (A&E), Vijayawada
The Principal Accountant General (Audit), Vijayawada
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department
The P.S. to Special Chief Secretary to Government, Housing Department
Sf/SC (C.No.2598450)

//FORWARDED::BY ORDER//

SECTION OFFICER